

# THE SCRIBA STARS AND STRIPES

*The stars in their courses  
fought against Sisera.—  
Judges 5:20*

*Praise Him, all ye stars  
of light.—Psalm 148:3*

*And they that turn many  
to righteousness [shall be]  
as the stars for ever and  
ever.—Danl. 12:3*

*For we have seen His star  
in the East, and are come to  
worship Him.—Math. 2:2.*



*Then will I visit their in-  
iquity with stripes—Ps. 89:32*

*With His stripes we are  
healed—Isa. 53:5; 1 Pet. 2:24*

*And that servant which  
knew his lord's will, ....  
neither did according to his  
will, shall be beaten with  
many stripes.—Luke 12:47*

*And he took them the  
same hour and washed  
their stripes.—Acts 16:33.*

*Trail Your Colors to the Mast, and Keep Them Trailed There!*

VOL. III.

SCRIBA, N. Y., JUNE, 1896.

NO. 4.

[From the Rochester Post Express.]

## THE PUBLIC SCHOOL.

TUNE—"America."

BY REV. THOS. BROXHOLM.

*God bless the Nation's school;  
Let nothing hurt its rule—  
Pride of our land!  
It molds the Nation's heart—  
Serves the patriot's part;  
Its power nothing thwart;  
God by it stand!*

*American in scope,  
It is the Nation's hope—  
Most solemn truth;  
With good it overtakes,  
To duty it awakes,  
And one people it makes,  
The rising youth!*

*With "Old Glory" above,  
The people's school we love,  
We crave its rule!  
Grand butwark of our land,  
Our Liberty's right hand,  
All foes thou shalt withstand,  
God bless the school!*

Scrība, N. Y.

## MADE A "GREAT" STUDY OF IT!

NOT long since a citizen of Scrība was conversing with us concerning a minister who had "made a GREAT study of baptism," and who sometimes thought that it meant *sprinkling*, and sometimes that it meant *immersion*, but that he was not sure which it really did mean. [See 2d Timothy 3:7.] However the minister practiced *sprinkling* whenever he

had the opportunity! The conversation reminded us of the story of the man who had a counterfeit ten-dollar bill, and who sometimes thought it was *bad*, and sometimes that it was *good*, and one day when he thought it was good, he passed it off! Sprinkling is a counterfeit baptism. According to God's Word, it is unlawful to pass it off! It is not genuine.

That minister, if honest in his confession of not knowing for *sure* what the Bible teaches as baptism, clearly admitted that he was in the dark, and not competent to teach the people what Bible baptism is! Now, since our Lord said, "If the blind lead the blind, they both shall fall into the ditch," and also to be neighborly to that minister in his GREAT study of the subject under consideration, we herewith give three indisputable proofs that Bible baptism is not *sprinkling*:

I. The Greek word for baptism *never* means sprinkle. The highest scholarship backs up that statement.

II. The phraseology of the Bible does not set forth sprinkling. Christ was baptized *in* the river Jordan. [See Matth. 3:16; Mark 1:5, 9.] John baptized near to Enon, because there was much water there. [See John 3:23.] Philip and the Ethiopian both went down *in* to the water. [See Acts 8:38, 39.]

III. The symbolical meaning does not set forth sprinkling. We read: 'Buried with him (Christ) by baptism into death.' [See Romans 6:3-5; Colossians 2:12.]

Our Lord, in impressing on the hearts of his disciples the duty of humility and love, once said: 'If ye *know* these things, happy are ye if ye do them.' [John 13:17.] Now, dear reader, *do you know the things about baptism? Do you want to be happy?*

### CENTENNIAL FOR "OLD GLORY."

AFTER the War for American Independence, the boundaries between the United States and the British Possessions on the north had been left rather indefinitely understood, and the British were slow to surrender some of the fortified places south of the Lakes, one of which was Oswego. Fort Ontario at Oswego was not surrendered until July 15, 1796. Under the provisions of the famous Jay Treaty, on that date, the British troops evacuated the Fort, at 10 A.M., when for the first time the Stars and Stripes were raised over the Fort. A grand celebration in honor of the event is to be held in Oswego next month. Boom it along.

### A METHODIST BLOW AGAINT INFANT "BAPTISM."

AT the morning session of the Methodist General Conference at Cleveland, May 13th, when some changes in the Methodist Discipline were reported to the revision committee, a warm encounter occurred over that part of the report relating to infant baptism. Dr. Buckley moved that a part of the Discipline be stricken out, so that adults baptized in infancy might be allowed to be baptized again in any way they might elect. But here we would remark that there are not two Scriptural baptisms—one for infants and another for believers. Paul says: 'One Lord, one faith, ONE baptism.' Eph. 4:5.

Rev. A. B. Leonard opposed the motion, saying it would discredit infant baptism.

Rev. G. W. Matthews said he did not believe in discrediting infant baptism, but he did believe that adults that have been baptized in infancy should be given the same right to be baptized that unbaptized converts have. But, halt! when two centuries ago, a body of Christians baptized believers who had been sprinkled in infancy, those Christians were slurred by the name of *Anabaptists*, meaning *re-baptizers*. Are our Methodist brethren going to wear the name of *Anabaptists*, and afterwards the name of *Baptists*?

The matter was referred to the Committee on Revisals.

One thing noticeable in the discussion was the lack of Bible consultation. We would ask: 'What saith the Scripture' about it? But why not discard so-called infant baptism, (a remnant of Popery) and shake hands with Baptists in 'the truth as it is in Jesus' in baptism?

### Married.

At Fulton, May 7, Fred. Dumass and Naomi Hall of Scriba.

At North Scriba, May 20, by Rev. T. H. Smithers, Lucius Himes and Myrtie Prosser.

### A GOOD TIME AT PETER FOX'S.

On the afternoon of May 13, the Ladies' Home and Foreign Missionary Circles and the Ladies' Benevolent Society of the Scriba Baptist Church met at Peter Fox's. It was the occasion of the annual meeting for the election of officers of the different societies. About fifty persons assembled. (For result of elections see Church Directory, p.4.) Three new members, Mrs. Clayton R. Parkhurst, Mrs. Samuel Sparks, and Mrs. Calvin P. Taylor, were added to the Benevolent Society. Everybody seemed to be in good spirits. An excellent supper had been provided, and all did ample justice to it, after which the company dispersed.

### ARBOR DAY CELEBRATION.

THE village school, with the schools of the Mattison and Mullin Districts, celebrated Arbor Day in good style. Over 70 children took part in the exercises, which began by a welcome song sung to tune of 'America,' followed by school repeating a Psalm, after which prayer, and the following program:

Singing—Planting Song . . . School  
Essay—Origin of Arbor Day . . . Bessie Stone  
Concert Recitations, &c. by Chart Class—  
Darlene Stone, Donna Stone, Myrtle  
Waugh, Florence Stone, Beth Snyder,  
Lillie Stone, May Barlow, Rose Snyder,  
Paul Broxholm, Ella Barlow, Bessie  
Burt, Seth Waterman, Georgie Barlow.  
Rec'n—House Cleaning . . . Corinne Simpson  
Rec'n—Plant a Tree . . . Edna Lindo  
Exercise of Miss Rider's Primary Classes  
Rec'n—All Mankind are Trees . . . Chan. Burt  
Rec'n—The Lilac . . . Jennie Stone  
Singing—Arbor Day Song . . . School  
Floral Love Song . . . Frank Church  
Rec'n—Tearful Fairies . . . Goldie Taylor  
Concert Rec'n, &c. by 2d and 3d Grade—  
Roy Porter, Stanley Worden, Hattie  
Wheeler, Inez Turner, Emma Dixon,  
Blanche Goodrow, Harry Howe.  
Dialogue—Little Mothers . . . Inez Turner,  
Frances Stone, Aurel Coe.  
Rec'n—Simon Grub's Dream . . . Mabel Burt  
Rec'n—Nature's Awakening . . . Lottie Eason  
A Gardner Sage . . . Ray Yule  
A Problem . . . Ralph Barlow  
Kingship of Trees by 4th and 5th Grade  
Boys—John Davis, Georgie Wheeler,  
Martin Barlow,\* Leonard Burt, Frank  
Stone, Channing Rurt, Waldo Davis.  
Rec'n—The Parson's Pig . . . Coe Turner  
Recitation . . . Ermie Waterman  
Rec'n—A Wayward Life . . . Clara Capston  
Rec'n—What Girls Love to Do . . . Lura  
Stone, Alice Broxholm, Rena Parkhurst,  
Ethel Porter, Jennie Stone, Lottie Calkins  
Song . . . Kittie Donk and Goldie Taylor  
Recitation . . . Mary Stone  
Rec'n—Black Horse & Rider . . . Harold Waugh  
Duet . . . Frank Church & Cora Simpson  
There were also ice cream, lunch, picture-taking, tree-planting. | \* Only scholar absent.

# The Stars and Stripes.

PUBLISHED MONTHLY  
 In the Interests of the Scriba Baptist Church  
 BY THE REV. THOS. BROXHOLM  
 At Scriba, Oswego Co., N.Y.  
 TERMS: 10c. a Year for Subscribers in Town.  
 Subscribers by mail, 25c.

**"SET FOR THE DEFENCE OF THE GOSPEL."**  
 BAPTISTS STAND FOR THE PRINCIPLE  
 OF THE SUPREME AUTHORITY OF THE  
 WORD OF GOD IN ALL MATTERS OF  
 CHRISTIAN FAITH AND PRACTICE.

- Flag Day, June 20!
- A Birthday Party soon!
- Thanks for several kindnesses.
- Sermon on 'Our Banner,' June 21!
- Sunday-school pic-nic is on the program!
- Children's Day exercises, Sunday ev'g, June 14.
- Full account of our visit to the Association in our next!
- 'Old Glory' and 'Eternal Glory.' We go in for both of them!
- Since we'd be courteous and fair, Thanks for butter we *Will de-Clare*!
- The meeting of the Oswego Baptist Association at Albion was quite a tonic!
- Wm. H. Barnes and wife and children, of Port Byron, recently tarried for a week at the home of Mr. and Mrs. Fox.
- The great mission of the Baptist young people lies along parallel lines. As long as we stick to our track we will make progress, and things will run smoothly. Wherever there is a spreading of the rails there is a wreck of the train. So says the *Baptist Union*, and so say we *all*.

## A GOOD REPORT.

The subjoined is the annual financial report of the Ladies' Benevolent Society of our church, and it reflects their tact and ability as financial helpers of the church:

MONEYS RECEIVED.	
From socials, suppers, dinners, Holiday Sale, &c.	\$86 67
From society gatherings	44 20
From money in treasury	11 47
From various sources	90
<b>Total</b>	<b>\$143 24</b>
MONEYS DISBURSED.	
For paint for parsonage and church	\$32 06
For painting spire	6 00
For support of pastor	54 85
For sexton's salary	36 75
For insurance on church property	5 22
Miscellaneous	4 40
<b>Total disbursed</b>	<b>139 28</b>
Balance now in treasury	\$3 96

## DECORATION DAY IN SCRIBA.

THE day was appropriately observed. The Scriba Centre band was on hand, and played well, while "Old Glory," at several points, kissed the breeze of Heaven. About half-past ten, Lewis Porter Post, G. A. R., Col. Mattison commanding, marched to the M. E. Church, when the General Orders from Headquarters were read, after which the children of the public school went through their exercises, which were excellent. Little Seth Waterman spoke like a little soldier. Next followed the principal address, delivered by Rev. J. R. Hatch, Chaplain of the Post. He was followed by brief addresses from Revs. Phelps and Smithers. (We had prepared ourself for a short address, but circumstances did not allow us to deliver it.) The services at the church concluded by all singing 'America.' Then everybody proceeded to Hill Side Cemetery, and there the Old Veterans finished their solemn duties in memory of the heroic dead. All then repaired to the G. A. R. rooms, where the Woman's Relief Corps had prepared an extra good dinner. We think it was Napoleon who said: 'The way to capture a man's heart is through his stomach!' The old soldiers did the capturing once, but the W. R. C. are in the capturing business now! Ice cream was also served. It was extra good. God bless the W. R. C.! And God bless the G. A. R., and may they all live many years yet to enjoy the blessings of our 'Sweet Land of Liberty,' which they so bravely and so nobly defended, and then, as good soldiers of Jesus Christ, may they go to enjoy the Heavenly country! *So mote it be!*

## BUNDLE SOCIAL!

A bundle social by our young people was held at F. W. Waugh's on Friday ev'g, May 29. It was well attended, and was a success. A good deal of amusement was occasioned by the guessing of the contents of the bundles. Prizes were awarded to Wm. G. Dean, Harold Waugh, and Marian Downes.

## Our Sunday-School.

### ROLL OF HONOR!

PRESENT EVERY SUNDAY OF THE MONTH.	
Anna Burt	Fred. Rice
Alice Broxholm	Bessie Stone
Paul Broxholm	Geo. W. Stone
Thomas Broxholm	Herbert Stone
E. Fredenburgh	Jennie Stone
Mrs. Guyle	Myrtle Waugh
Flossie Guyle	A. Whittemore
Alden Hurd	Mrs. Whittemore
Mrs. Ladd	Sadie Whittemore
Deacon Powers	Alfred Wilkes
	Chas. Z. Yule
AT EAST SCRIBA SUNDAY SCHOOL.	
Julia Dewey	Glenn Green

## An Memoriam.

MRS. RETSEY BINGHAM YULE.

*'Where can we go to meet a warmer eye  
With such sure confidence as to a mother?'*

On the evening of May 13th, occurred the very sudden death of Mrs. Betsey B. Yule, the mother of Messrs. John and Charles Yule, and of Mrs. Silda Jones and Mrs. Lucy Eason. On the afternoon of that day, she had attended the annual meeting of the Ladies' Benevolent Society, held at Mr. Peter Fox's, and was one of the happiest of the company, being in excellent spirits, and apparently in the best of health. But on returning home, she suddenly expired, the cause being rheumatism of the heart. Mrs. Yule was born at Marcellus, N.Y., July 22, 1823. On July 4th, 1841, in the old Fitzhugh House, Oswego, she was married to Nicholas Yule, who died in 1885. She had lived in the town of Scriba since 1865, having moved from Stockbridge, N.Y. Mrs. Yule was a kind neighbor, genial and jovial in disposition, and a consistent Christian. She was a member of the Scriba Baptist church, having been baptized into its fellowship by Elder Oman. Her funeral, which was very largely attended, occurred Friday, May 15, our text on the occasion being 1 Cor. 15:49. Burial was in Peck's Cemetery at South Scriba.

## Our Young People

The following have been added to our young people's society since our last: H. D. Matteson, Jas. K. Hurd, Mrs. Geo. Wheeler, Alden Hurd, Bessie Stone, Alice Broxholm, Frankie Clare, Harold Waugh, Lottie Eason, Jennie Stone, Richard Knight, Channing Burt.

### REPORT OF SCRIBA B. Y. P. U.

Organized	March 23, 1895
Present members, Active	25
Associate	24
Total	49
Moneys received	\$5 73
Paid on Pastor's support	4 00
To help build a church in Nebraska	40
Topic Cards	77
Cash on hand	55

### B. Y. P. U. TOPICS.

June 7. The Waste of Intemperance.	
Daniel 1:8	Jennie Arnold
14. Are VVe Lights in the World?	
Matth. 5:15, 16	G. F. Guyle
21. The Silver Lining	
2 Cor. 1:3-7	The Pastor
28. What has Christianity done for our Country?	Ps. 33:12. May Downes

### BORN.

*In Scriba, April 6, to Mr. and Mrs. Lewis Turner, a daughter.*

*At Lycoming, April 21, to Mr. and Mrs. L. J. Rhinehart, a daughter.*

*In Scriba, April 28, to Mr. and Mrs. Burton France, a daughter.*

*At Lycoming, May 12, to Mr. and Mrs. C. A. Coe, a daughter.*

YOU ARE CORDIALLY  
INVITED TO OUR CHURCH  
IF NOT ATTENDING ELSEWHERE

## Directory OF THE Baptist Church FIRST

OF SCRIBA, N. Y.

*Sunday Morning Service, 10:45 o'clock*

*Sunday School convenes, 12.*

*Baptist Young People's Union 7 o'clock*

*Ev'g Praise and Preaching Service, 7:30*

*Thursday Evening Prayer meeting, 7:30*

*Covenant meet'gs on Saturdays preceding*

*first Lord's Days of the month.*

*Lord's Supper on the first Lord's Days*

*of Jan., March, May, July, Sept., Nov.*

EAST SCRIBA.

*Preaching at Jones' Schoolhouse on*

*Sundays, 2:30 p. m.*

OFFICERS, &c.

*Pastor . . . . . Rev. Thomas Broxholm*

*Deacons: Harvey Burt, D. H. Powers,*

*P. A. Waugh.*

*Clerk . . . . . Almira E. Powers*

*Treasurer . . . . . A. Whittemore*

*Organist . . . . . Mrs. G. W. Stone*

*Sexton . . . . . Geo. F. Guyle*

*Trustees: C. A. Stone, Geo. W. Stone,*

*D. H. Powers.*

SUNDAY SCHOOL.

*Superintendent . . . . . A. Whittemore*

*Assistant Supt. . . . . G. W. Stone*

*Sec'y . . . . . Chas. Yule*

*Asst. Sec. . . . . C. B. Harmon*

*Treas. . . . . Anna Burt*

*Librarian . . . . . Alden Hurd*

*Organist . . . . . Anna Clare*

*Asst. Organist . . . . . Anna Burt*

BAPTIST YOUNG PEOPLE'S UNION

*President . . . . . Mrs. W. G. Dean*

*Vice-Pres. . . . . Mrs. G. W. Stone*

*Sec'y . . . . . Mrs. Wm. Porter*

*Treasurer . . . . . W. G. Dean*

LADIES' BENEVOLENT SOC'Y.

*President . . . . . Mrs. Jennie B. Stone*

*Vice-Pres. . . . . Mrs. S. Whittemore*

*Sec'y . . . . . Mrs. Geo. F. Guyle*

*Treas. . . . . Mrs. Harriett Ladd*

WOMAN'S F. AND H. MISSION-

ARY CIRCLES.

*President . . . . . Mrs. Mary Matteson*

*Vice-Pres. . . . . Mrs. S. Whittemore*

*Sec'y and Treas. . . . . Mrs. Jennie B. Stone*