

THE SCRIBA STARS AND STRIPES

*The stars in their courses
fought against Sisera.—
Judges 5:20*

*Praise Him, all ye stars
of light.—Psalm 148:3*

*And they that turn many
to righteousness [shall be]
as the stars for ever and
ever.—Danl. 12:3*

*For we have seen His star
in the East, and are come to
worship Him.—Math. 2:2.*



*Then will I visit their in-
iquity with stripes—Ps. 89:32*

*With His stripes we are
healed—Isa. 53:5; 1 Pet. 2:24*

*And that servant which
knew his lord's will,
neither did according to his
will, shall be beaten with
many stripes.—Luke 12:47*

*And he took them the
same hour and washed
their stripes.—Acts 16:33.*

Trail Your Colors to the Mast, and Keep Them Trailed There!

VOL. IV.

SCRIBA, N. Y., MAY, 1897.

NO. 3.

AS THE SUN WENT DOWN

*Two soldiers lay on the battlefield,
At night when the sun went down,
One held a lock of white-gray hair,
And one held a lock of brown.*

*One thought of his sweetheart back at home,
Happy and young and gay,
And one of his mother left alone,
Feeble and old and gray.*

*Each in the thought that a woman cared,
Murmured a prayer to God,
Lifting his gaze to the blue above,
There on the battle sod.*

*Each in the joy of a woman's love
Smiled through the pain of death,
Murmured the sound of a woman's name,
Though with his parting breath.*

*Pale grew the dying lips of each,
Then, as the sun went down,
One kissed a lock of white-gray hair,
And one kissed a lock of brown.*

—W. W. ANDERSON.

REAPED WHAT SHE SOWED.

SHE was zealous : faithful according to her standard : not ignorant : read religious teachings more than any other : prayed every day that her husband might be converted, and taught her boy much about God's anger with the wicked. But when her husband offended her she would pass a day at a time without speaking to him ; and when butter was high her pounds fell a little short when she sold to her neighbor. Well, in time her husband was converted. But to his last days he was not considered an honorable man in his dealings—he "would bear watching," it was said. That he was sincere in his profession, after

his own ideas, could not be doubted, but his wife was the older Christian and he accepted her lax ideas. So, too, did the son, but it was not strangers only, nor neighbors, that he wronged, but his own father and mother in their old age. They lived to reap much which their own hands had sown. The short weight and the little acts of like nature came back to them. With compound interest—*the science farmer.*

THIS HAPPENED IN NEW JERSEY.

A LITTLE over a year ago in Butler, N. J., there was no church organization, but about that time a new church was constituted, and according to the *Examiner* it was on this wise: A good Christian woman—a Methodist—searched the Scriptures and discovered believer's baptism. She "conferred not with flesh and blood," but kept her own counsel. At about the same time an equally good woman—of the Reformed church—saw the same orb in the same constellation, and a conjunction of convictions resulted. Then a young woman—a Presbyterian by tradition—made the same discovery, and Kepler's Saturn, Jupiter and Mar's conjunction theory was repeated in the Baptist world. To believe was to be, with these women. They were baptized in the near-by river. Now, Butler, N. J., was the home of a staunch Baptist, who 40 years ago was baptized by Dr. Spencer H. Cone, then pastor of the First Baptist church, New York. To him one of the women applied, saying: "Let us organize a church in our town," declaring that she and others had come to the light on baptism, and thus there was organized the First Baptist church in Butler, now some forty members strong. About twenty-six of the number had originally stood for the unscriptural practice of infant "bap-

tism", instead of for the baptism of the Bible. The Butler church meets in the W. C. T. U. hall, and has a good Sunday school and a good corps of teachers. It is self-supporting, and already owns splendid building lots.

The Stars and Stripes.

PUBLISHED MONTHLY

In the Interests of the Scriba Baptist Church
BY THE REV. THOS. BROXHOLM
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"SET FOR THE DEFENCE OF THE GOSPEL."

BAPTISTS STAND FOR THE PRINCIPLE
OF THE SUPREME AUTHORITY OF THE
WORD OF GOD IN ALL MATTERS OF
CHRISTIAN FAITH AND PRACTICE.

— ARBOR DAY, MAY 7.

— MEMORIAL DAY, MAY 30

— *The W. C. T. U. met at Mrs. J. B. Stone's, April 28.*

— A Missionary tea was held at the parsonage, May 1st.

— Miss Minnie Mayne and Miss Flora Hall have become members of our B. Y. P. U.

— *Road Commissioner Stone is a \$1000 richer than he was! It's a fine girl.*

— THANKS for 2 lots of maple syrup, honey, buckwheat, parsnips, apples, pork and milk.

— *The names of sisters Anna Burt and Adelia Stone have been added to our W. F. M. Circle.*

— CAPT. BROOKS SAYS THAT THE DEVIL HELPED HIM INTO MANY SCRAPES. BUT NEVER HELPED HIM OUT OF ONE OF THEM!

— At the Bethany Baptist Church (colored), Syracuse, March 28, Harriet Tubman, aged 75, was baptized. By means of the 'Underground Railroad' she lead 300 slaves out of bondage to freedom.

— At Mrs. A. Whittemore's, April 21, the L. B. S. met. It was a very pleasant gathering. The next meeting is at Mrs. Peter Fox's, May 12, when the annual election of officers will take place. All are welcome.

— CORRECTION—In our paper for April, we said that since our last roll call, one member, Mary W. Matteson, had answered "the roll call up yonder." We ought to have said two. The other was sister Betsey B. Yule.

— Dr. F. E. Clark has secured the shoe-makers Hammer used by William Carey in his cobbler's shop, Moulton, England, prior to his becoming the pioneer Baptist missionary to India, and will use it as a gavel in the C. E. Convention at San Francisco, July 7-12.

SCRIBA IMPROVEMENTS.

G. W. Stone has shingled his house.

Wm. F. Barlow has put up a new shop.

Freeman Brazeau has built a carriage house.

Calvin P. Taylor is adding a wing to his house.

Jason Peckham is building an addition to his house.

Mr. Valkup, on the Middle Road, is building a blacksmith shop.

Married.

In Scriba, April 11, by Rev. Broxholm, Mr. R. H. Green of Mexico and Mrs. Demmie E. Secoy of Lansing.

In Scriba, April 14, by Rev. T. S. Leonard of Oswego, Mr. Lewis Gabbaw & Mrs. Ada V. Peterson, both of Scriba.

In Scriba, April 28, by Rev. Broxholm, Mr. Amenzo Klock & Mrs. M. A. Congdon, both of Scriba.

BORN IN SCRIBA.

To Maurice Lavton, March 23, a daughter.

To Mr. Walter Noyes, April 7, a son.

To Mr. C. A. Stone, April 16, a daughter.

To Mr. Geo. Kocher, April 17, a son.

— Our Prayer Meetings on Thursday Nights at 7.30

Our Young People.

B. Y. P. U. TOPICS.

MAY.

2. How may our Young People's Society do Better Work. 1 Thess. 5:12-23. W. Burt

9. Lessons from the Ascension.

Acts 1:6-12. Jessie Matteson

16. Giving to the Lord. Why? How much? 2 Cor. 9. C. Z. Yule

23. Problem of the Vicious Classes. Prayer for Prisoners. Mark 5:1-20. C. Harmon

30. CONQUEST MEETING. Woman's Work in Foreign Missions. Or, Union with Christ. 1 John 2:1-11. Anna Clare

IF NOT ATTENDING ELSEWHERE

YOU'RE INVITED TO OUR CHURCH

What saith the Scripture? Rom 1:3

ONLY A SILLY EXCUSE.

WHY some people do not become Christians is that there are so many hypocrites in the church! This is the strangest *excuse*, for it is not a *reason*. Suppose there are hypocrites in the church, what of it? They won't be in heaven, but in hell, when the judgment is concluded. And if a man refuses Christ, no matter what may be his reason, he will be in hell, and then he and the hypocrites will be together. It is in effect to say, "Rather than be a Christian and a member of the church in which there are some hypocrites with whom I must live in outward fellowship for a few years, I will reject Christ, lose my own soul, and live with the hypocrites in hell forever."—*Selected.* (See Acts 4:12.)

ABOUT JOINING THE CHURCH.

THE first reason why you should join the Church, is that the Church needs you. If you see even one person in it that you know is genuinely a follower of Christ, that person needs you as a helper and brother. If you see, as, alas! there is too much occasion, and far too much disposition to see, alongside of this one good person, a number—even a great number—of unworthy persons, degrading the name of the Church, tares that threaten almost the wheat's life, this is not a reason for your holding aloof. Far from it. In that case the one good person, or the minority of good persons, need you most sorely: the Church is in utmost need of you. The principal other reason why you should join the Church, is that you need the Church. It is assumed that you desire to live such a life as fulfils the truest and noblest ideal of manhood. Now it is not only true that such a life implies a hearty readiness to join with every effort of others for the realization of truth, purity and goodness, but it is also true that sympathy, co-operation and fraternal aid is one of the most indispensable helps to the development of such character. True, you can attend church services, you can enjoy all the privileges of the church, and avoid all its responsibilities: but if you attempt thus in this half-hearted way to be a follower of Christ and yet not an acknowledged follower, a brother in the fellowship of the gospel and yet one who is unwilling to take his share of the burdens and responsibilities, the very privileges to which you are made welcome will be of less value to you, because your own attitude prevents your feeling any reality in the relation.

Here are two simple reasons why one who would lead a Christian life should join the church. Is it needful to add the third that it is the bidding of the Lord himself, that he who would be his disciple should confess Him before men, should take up His cross, and follow Him, should be baptized

in His name, so that if need be we may "go forth to Him without the camp, bearing His reproach?" Reader, the Church of Christ has need of you, and you have need of the Church. For our Lord's sake, and for the sake of His Church, stand up before the world and confess Him.—Condensed from Dr. Bacon's 'How to Join the Church and Why.'

EASTER SERVICE.

THE Sunday school's Easter service took place Sunday evening, April 18. The church was full, and the program excellent.

PROGRAM:

Voluntary . . . Mrs. G. W. Stone & Choir
Prayer . . . Pastor
Scripture . . . Mrs. Wm. Porter
Address . . . Flora Hall
Singing—Oh, Be Glad . . . Choir
Recitation . . . Sadie Whittemore
'The Risen Saviour,'—Myrtle Waugh,
Flossie Guyle, Carrie Matteson, Anna
May Howe, Ruth Stone.
Recitation . . . Nora Eason
Singing—Oh, Wondrous Night . . . Choir
Recitation . . . Frances Stone
Exercise—The Lily Class—Jennie Stone,
Sadie Whittemore, Frankie Clare, Bessie
Stone, Clara Capston, Mabel Burt, Stella
Thompson, Lottie Eason, Alice Broxholm,
Seth Waterman, Donna Stone.
Recitation . . . Channing Burt
Resurrection—Harry Matteson—Paul
Broxholm, Roy Porter, Harry Howe.
Singing—Christ is Risen . . . Choir
Recitation . . . Frances Clare
Recitation . . . Jennie Arnold
Singing—Rejoice, Ye Nations . . . Choir
Benediction.

OBJECTIONS TO A PASTOR.

The Presbyterian Journal refers to certain objections to a pastor which it was claimed hurt his popularity and usefulness: "He admitted many of the poor and children into the church. . . He rode a bicycle and wore his pants too short. . . He didn't fit the pulpit either, being rather small for it. He lacked tact, and used too many illustrations. . . His neck-tie was not of a pleasing kind, and he wore a soft hat. And to crown all, his wife was in the habit of wheeling her own baby carriage. And since the finances did not keep up, the reason therefore might at least partly be accounted for in the above, and it was desirable that a change should be had! Can it be possible that God's servants, his anointed, have to run the gauntlet of such harrowing criticism and be exposed in their sacred calling to the mercy of such narrow and perverse judgment." (1 Chron. 16:22.)

In Memoriam.

DR. C. M. COE.

On Saturday, March 27, at Mekinock, N. D., occurred the death of Dr. C. M. Coe. He left Scriba some months previously with the intention of making an extended vacation trip through the West. Dr. Coe was born in Scriba, Sept. 28 1858. He was an excellent physician, and a kind-hearted man, and was much respected by the entire community. He leaves a mother, a wife, and four children, and other relatives to mourn his departure. His funeral was held at the North Scriba Baptist church, April 4th, and was very largely attended, the Rev. T. H. Smithers officiating. More than 500 people viewed the remains. Many were the floral tributes. The Doctor belonged to the Masonic fraternity, to the Odd Fellows, and to the Patrons of Industry. The service at the grave was conducted by the Odd Fellows. Interment was at North Scriba Cemetery. The bearers were Frank Fish, Emory Dexter, Chas. May, Cassius Gates, Wm. Guyot and Wm. Mack.

MRS. SARAH SHELDON HILL.

On Friday morning, April 9, Mrs. Sarah Sheldon Hill, wife of Mr. Geo. F. Hill, of South Scriba, passed to her eternal reward. She was in her 58th year, and was born in Scriba. Mrs. Hill had been in poor health for some time. She was a Christian, and a member of the Lansing church. She leaves a husband, two sons, and many relatives and friends, to mourn her departure. Her funeral took place April 12, and was one of the largest, if not the largest ever held in the south part of the town. The Rev. G. M. Ward officiated, using the text, "Blessed are the peacemakers," selected by herself. The bearers were her two sons, Stillman and Charles, and James Brownell and Silas Hall. Burial was in Peck's Cemetery.

MRS. JULIA A. PRINGLE.

In Oswego, April 12, Mrs. Julia A. Pringle passed over to be with the silent majority. She was the daughter of Jabez White, and for years resided in Scriba, living in the log house that used to stand a few rods east of the present dwelling of Mr. Peter Fox. She was twice married, first to Capt. Pryor, by whom she had one son, Adelbert Pryor, who survives her. After the death of her first husband she married Mr. Abram Pringle, who died some two years ago. The funeral occurred April 15, services being held at her late home on Oneida street, Oswego, and in the Baptist church, Scriba, Rev. Broxholm officiating. The bearers were James Foster, James McCready, Samuel Snoddy and Paul Sheldon. Interment was in Hill Side Cemetery.

Our Sunday-School.

ROLL OF HONOR!

PRESENT EVERY SESSION OF APRIL.

Anna Burt	Bessie Stone
Channing Burt	Frances Stone
Mabel Burt	G. W. Stone
Alice Broxholm	Jennie Stone
Raul Broxholm	Harold VVaugh
Thos. Broxholm	A. VWhittemore
Clara Capston	Alfred Wilkes
Emma Dixon	Chas. Yule
Flora Hall	Ray Yule
Hattie Matteson	

Directory OF THE FIRST Baptist Church OF SCRIBA, N. Y.

Sunday Morning Service, 10:45 o'clock
 Sunday School convenes, 12.
 Baptist Young People's Union 7 o'clock
 Ev'g Praise and Preaching Service, 7:30
 Thursday Evening Prayer meeting, 7:30
 Covenant meetings on Saturdays preceding
 first Lord's Days of the month.
 Lord's Supper on the first Lord's Days
 of Jan. March, May, July, Sept., Nov.

OFFICERS, &c.

Pastor Rev. Thomas Broxholm.
 Deacons : Harvey Burt, D. H. Powers,
 F. A. Waugh.

Clerk Almira E. Powers
 Treas. A. Whittemore
 Organist mrs. G. W. Stone
 Sexton Charles Seeley
 Trustees : C. A. Stone, Geo. W. Stone,
 D. H. Powers.

SUNDAY SCHOOL.

Supt. A. Whittemore
 Asst. Supt. G. W. Stone
 Sec'y Chas. Yule
 Asst. Sec. C. B. Harmon
 Treas. Anna Burt
 Librarian Alden Hurd
 Organist Anna Clare
 Asst. Organist Anna Burt

BAPTIST YOUNG PEOPLE'S UNION

President mrs. W. G. Dean
 Vice-Pres. mrs. G. W. Stone
 Sec'y mrs. Wm. Porter
 Treas. W. G. Dean

LADIES' BENEVOLENT SOC'Y.

President mrs. Jennie B. Stone
 Vice-Pres. mrs. S. Whittemore
 Sec'y mrs. Geo. F. Guyle
 Treas. mrs. Harriett Ladd

WOMAN'S H. & F. MISSION CIRCLES

President mrs. S. Broxholm
 Vice-Pres. mrs. S. Whittemore
 Sec'y and Treas. mrs. Jennie B. Stone